

### Theme: The life of Christ as Prophet, Priest and King

#### Day 1 Luke 1:26-38

##### Announcement of the birth of Jesus

<sup>26</sup>In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee, <sup>27</sup>to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. <sup>28</sup>The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you."

<sup>29</sup>Mary was greatly troubled at his words and wondered what kind of greeting this might be. <sup>30</sup>But the angel said to her, "Do not be afraid, Mary; you have found favor with God. <sup>31</sup>You will conceive and give birth to a son, and you are to call him Jesus. <sup>32</sup>He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, <sup>33</sup>and he will reign over Jacob's descendants forever; his kingdom will never end."

<sup>34</sup>"How will this be," Mary asked the angel, "since I am a virgin?"

<sup>35</sup>The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.

<sup>36</sup>Even Elizabeth your relative is going to have a child in her old age, and she who was said to be unable to conceive is in her sixth month. <sup>37</sup>For no word from God will ever fail."

<sup>38</sup>"I am the Lord's servant," Mary answered. "May your word to me be fulfilled." Then the angel left her.

#### Day 2 Luke 2:1-20

##### The birth of Jesus (about 4 B.C.)

<sup>1</sup>In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world. <sup>2</sup>(This was the first census that took place while Quirinius was governor of Syria.) <sup>3</sup>And everyone went to their own town to register.

<sup>4</sup>So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. <sup>5</sup>He went there to register with Mary, who was pledged to be married to him and was expecting a child. <sup>6</sup>While they were there, the time came for the baby to be born, <sup>7</sup>and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no guest room available for them.

<sup>8</sup>And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. <sup>9</sup>An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup>But the angel said to them, "Do not be afraid. I bring you good news that will cause great joy for all the people. <sup>11</sup>Today in the town of David a Savior has been born to you; he is the Messiah, the Lord. <sup>12</sup>This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger."

<sup>13</sup>Suddenly a great company of the heavenly host appeared with the angel, praising God and saying,

<sup>14</sup>"Glory to God in the highest heaven, and on earth peace to those on whom his favor rests."

<sup>15</sup>When the angels had left them and gone into heaven, the shepherds said to one another, "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about."

<sup>16</sup>So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger. <sup>17</sup>When they had seen him, they spread the word concerning what had been told them about this child, <sup>18</sup>and all who heard it were amazed at what the shepherds said to them. <sup>19</sup>But Mary treasured up all these things and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.

#### Day 3 Matthew 4:17-25

##### Jesus Christ as Prophet

<sup>17</sup>From that time on Jesus began to preach, "Repent, for the kingdom of heaven has come near."

<sup>18</sup>As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. <sup>19</sup>"Come, follow me," Jesus said, "and I will send you out to fish for people." <sup>20</sup>At once they left their nets and followed him.

<sup>21</sup>Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them, <sup>22</sup>and immediately they left the boat and their father and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people.

<sup>24</sup>News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed; and he healed them.

<sup>25</sup>Large crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed him.

**Day 4 Hebrews 7:11-28**  
**Jesus Christ as Priest**

<sup>11</sup> If perfection could have been attained through the Levitical priesthood—and indeed the law given to the people established that priesthood—why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron? <sup>12</sup> For when the priesthood is changed, the law must be changed also. <sup>13</sup> He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar. <sup>14</sup> For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests. <sup>15</sup> And what we have said is even more clear if another priest like Melchizedek appears, <sup>16</sup> one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life. <sup>17</sup> For it is declared:

“You are a priest forever,  
in the order of Melchizedek.”

<sup>18</sup> The former regulation is set aside because it was weak and useless <sup>19</sup> (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.

<sup>20</sup> And it was not without an oath! Others became priests without any oath, <sup>21</sup> but he became a priest with an oath when God said to him:

“The Lord has sworn  
and will not change his mind:  
‘You are a priest forever.’”

<sup>22</sup> Because of this oath, Jesus has become the guarantor of a better covenant.

<sup>23</sup> Now there have been many of those priests, since death prevented them from continuing in office; <sup>24</sup> but because Jesus lives forever, he has a permanent priesthood.

<sup>25</sup> Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

<sup>26</sup> Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. <sup>27</sup> Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. <sup>28</sup> For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

**Day 5 Revelation 1:4-6**  
**Jesus Christ as King**

<sup>4</sup> John,

To the seven churches in the province of Asia:  
Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, <sup>5</sup> and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, <sup>6</sup> and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

**Day 6 Luke 2:40-52**  
**The childhood of Jesus**

<sup>40</sup> And the child grew and became strong; he was filled with wisdom, and the grace of God was on him.

<sup>41</sup> Every year Jesus’ parents went to Jerusalem for the Festival of the Passover. <sup>42</sup> When he was twelve years old, they went up to the festival, according to the custom.

<sup>43</sup> After the festival was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it. <sup>44</sup> Thinking he was in their company, they traveled on for a day. Then they began looking for him among their relatives and friends. <sup>45</sup> When they did not find him, they went back to Jerusalem to look for him. <sup>46</sup> After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions. <sup>47</sup> Everyone who heard him was amazed at his understanding and his answers. <sup>48</sup> When his parents saw him, they were astonished. His mother said to him, “Son, why have you treated us like this? Your father and I have been anxiously searching for you.”

<sup>49</sup> “Why were you searching for me?” he asked. “Didn’t you know I had to be in my Father’s house?” <sup>50</sup> But they did not understand what he was saying to them.

<sup>51</sup> Then he went down to Nazareth with them and was obedient to them. But his mother treasured all these things in her heart. <sup>52</sup> And Jesus grew in wisdom and stature, and in favor with God and man.

**Day 7 Matthew 4:1-11**  
**The preparation of Jesus in the desert of Judea (26 A.D.)**

<sup>1</sup> Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> After fasting forty days and forty nights, he was hungry. <sup>3</sup> The tempter came to him and said, “If you are the Son of God, tell these stones to become bread.”

<sup>4</sup> Jesus answered, “It is written: ‘Man shall not live on bread alone, but on every word that comes from the mouth of God.’”

<sup>5</sup> Then the devil took him to the holy city and had him stand on the highest point of the temple. <sup>6</sup> “If you are the Son of God,” he said, “throw yourself down. For it is written:

“He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.”

<sup>7</sup> Jesus answered him, “It is also written: ‘Do not put the Lord your God to the test.’”

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. <sup>9</sup> “All this I will give you,” he said, “if you will bow down and worship me.”

<sup>10</sup> Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’”

<sup>11</sup> Then the devil left him, and angels came and attended him.

**Day 8 John 1:35-42**  
**The Early Galilean and Judean Ministries: Bethany, Cana, Jerusalem (26-27 A.D.)**

<sup>35</sup> The next day John was there again with two of his disciples. <sup>36</sup> When he saw Jesus passing by, he said, “Look, the Lamb of God!”

<sup>37</sup> When the two disciples heard him say this, they followed Jesus. <sup>38</sup> Turning around, Jesus saw them following and asked, “What do you want?”

They said, “Rabbi” (which means “Teacher”), “where are you staying?”

<sup>39</sup> “Come,” he replied, “and you will see.”

So they went and saw where he was staying, and they spent that day with him. It was about four in the afternoon.

<sup>40</sup> Andrew, Simon Peter’s brother, was one of the two who heard what John had said and who had followed Jesus.

<sup>41</sup> The first thing Andrew did was to find his brother Simon and tell him, “We have found the Messiah” (that is, the Christ). <sup>42</sup> And he brought him to Jesus.

Jesus looked at him and said, “You are Simon son of John. You will be called Cephas” (which, when translated, is Peter).

**Day 9 Matthew 9:35-38**  
**The Great Galilean Ministry: Capernaum, Galilee (Jan 28 A.D.)**

<sup>35</sup> Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness. <sup>36</sup> When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, “The harvest is plentiful but the workers are few. <sup>38</sup> Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

**Day 10 <sup>BS</sup> 1 Peter 2:4-12**  
**Also Christians are prophets, priests and kings**

<sup>4</sup> As you come to him, the living Stone—rejected by humans but chosen by God and precious to him—<sup>5</sup> you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup> For in Scripture it says:

“See, I lay a stone in Zion,  
a chosen and precious cornerstone,  
and the one who trusts in him  
will never be put to shame.”

<sup>7</sup> Now to you who believe, this stone is precious. But to those who do not believe,

“The stone the builders rejected  
has become the cornerstone,”

<sup>8</sup> and,

“A stone that causes people to stumble  
and a rock that makes them fall.”

They stumble because they disobey the message—which is also what they were destined for.

<sup>9</sup> But you are a chosen people, a royal priesthood, a holy nation, God’s special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. <sup>10</sup> Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

<sup>11</sup> Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul. <sup>12</sup> Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.